

Welcome to Worship!



H O L Y T R I N I T Y
A N G L I C A N C H U R C H U T R E C H T

The Second Sunday in Lent

Holy Communion and Holy Baptism of

Nathanael Reinier Langhans &

Olivier Jan Pieter Cremer Eindhoven

1030 17 March 2019 AD



*“Blessed are those who trust in the Lord, whose trust is the Lord.
They shall be like a tree planted by water, that sends out its roots by the stream,
and does not fear when heat comes, for its leaves remain green, and is not anxious
in the year of drought, for it does not cease to bear fruit.”*

Jeremiah 17:7-8

The Second Sunday in Lent

Service setting: *Schubert*

Opening Hymn: **267 Thou, whose almighty word**

In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The priest greets the people

The Lord be with you

All **and also with you.**

All **Almighty God,**

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name;

through Christ our Lord.

Amen.

Summary of the Law

Our Lord Jesus Christ said:

The first commandment is this:

‘Hear, O Israel, the Lord our God is the only Lord;

You shall love the Lord your God with all your heart,

with all your soul, with all your mind,

and with all your strength.’

The second is this:

‘Love your neighbour as yourself.’

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

All **Amen. Lord, have mercy.**

*Crèche and Sunday school are being held in Parsonage Hall next door.
Parents are welcome to bring their children there before the service begins.
The children will be brought back by their teachers and carers
after the sermon but in time to see the baptism.*

Kyrie

Lord, have mer - cy. Lord, have mer - cy

Christ, have mer - cy. Christ, have mer - cy

Lord, have mer - cy. Lord, have mer - cy

Lord, have mer - cy, have mer - cy

The Collect: Almighty God, who sees that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. **Amen.**

Almighty and everlasting God, you hate nothing that you have made, and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

Old Testament Reading: Jeremiah 17:5-10

page 645 in your pew Bible

Psalm 25:13-end



2nd Part



13 The secret of the Lord is among ' them that ' fear him : and ' he will ' shew them his ' covenant.
 14 Mine eyes are ever looking ' unto the ' Lord : for he shall pluck my ' feet ' out of the ' net.
 15 Turn thee unto me and have ' mercy up'on me : for I am ' desolate ' and in ' misery.
 16 The sorrows of my heart ' are en'larged : O ' bring thou me ' out of my ' troubles.
 17 Look upon my ad'versity and ' misery : and for'give me ' all my ' sin.
 18 Consider mine enemies how ' many they ' are : and they bear a ' tyrannous ' hate a'gainst me.
 19 O keep my ' soul and de'live me : let me not be confounded, for I have ' put my ' trust in ' thee.
 20 Let perfectness and righteous dealing ' wait up'on me : for my ' hope hath ' been in ' thee.
 2nd Part 21 Deliver ' Israel O ' God : out of ' all ' his ' troubles.
 Glory be to the Father ' and to • the ' Son : and ' to the ' Holy ' Ghost;
 As it was in the beginning is ' now and • ever ' shall be : world without ' end. A ' — ' men.

The Gospel: St Matthew 15:21-28

page 821 in your pew Bible

When the Gospel is announced we respond: **Glory to you, O Lord**
 After the Gospel reading we say: **Praise to you, O Christ**

Sermon

Hymn: 337 God the Father, name we treasure [Tune: #207 Westminster Abbey].-

Holy Baptism of

Nathanael Reinier Langhans & Olivier Jan Pieter Cremer Eindhoven

The children are presented to the congregation by their godparents in these or similar words

Brothers and sisters in Christ we welcome today these children into the Church.
 I invite their sponsors to present them.
 We present N to be baptized.

The priest addresses the whole congregation

Faith is the gift of God to his people.
 In baptism the Lord is adding to our number those whom he is calling.
 People of God, will you welcome these children
 and uphold them in their new life in Christ?

All With the help of God, we will.

The priest then says to the parents and godparents

Parents and godparents, the Church receives these children with joy.
 Today we are trusting God for their growth in faith.
 Will you pray for them,
 draw them by your example into the community of faith
 and walk with them in the way of Christ?

All With the help of God, we will.

In baptism these children begin their journey in faith.
 You speak for them today.
 Will you care for them,
 and help them to take their place
 within the life and worship of Christ's Church?

All With the help of God, we will.

The Decision ↑

The priest addresses the children through their parents and godparents

In baptism, God calls us out of darkness into his marvellous light.
 To follow Christ means dying to sin and rising to new life with him.
 Therefore I ask:

Do you reject the devil and all rebellion against God?
I reject them.

Do you renounce the deceit and corruption of evil?
I renounce them.

Do you repent of the sins that separate us from God and neighbour?
I repent of them.

Do you turn to Christ as Saviour?
I turn to Christ.

Do you submit to Christ as Lord?
I submit to Christ.

Do you come to Christ, the way, the truth and the life?
I come to Christ.

Priest May almighty God deliver you from the powers of darkness,
restore in you the image of his glory,
and lead you in the light and obedience of Christ.

All **Amen.**

Prayer over the Water

The priest prays,
Praise God who made heaven and earth,

All **who keeps his promise for ever.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Let us pray.

We thank you, almighty God, for the gift of water to sustain, refresh and
cleanse all life. Over water the Holy Spirit moved in the beginning of creation.
Through water you led the children of Israel from slavery in Egypt to freedom
in the Promised Land. In water your Son Jesus received the baptism of John and
was anointed by the Holy Spirit as the Messiah, the Christ, to lead us from the
death of sin to newness of life.

We thank you, Father, for the water of baptism. In it we are buried with Christ
in his death. By it we share in his resurrection. Through it we are reborn by
the Holy Spirit. Therefore, in joyful obedience to your Son, we baptize into his
fellowship those who come to him in faith.

Now sanctify this water that, by the power of your Holy Spirit, they may be
cleansed from sin and born again. Renewed in your image, may they walk by the
light of faith and continue for ever in the risen life of Jesus Christ our Lord;
to whom with you and the Holy Spirit be all honour and glory,
now and for ever.

All **Amen.**

Profession of Faith

The priest addresses the congregation

Brothers and sisters, I ask you to profess together
the faith of the Church.

Do you believe and trust in God the Father?

All **I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

All **I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,**

**born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

All **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

The Baptism

The priest or another minister pours water on the child, saying

N, I baptize you in the name of the Father, and of the Son, and of the Holy
Spirit.

All **Amen.**

The Sign of the Cross

The priest makes the sign of the cross on the forehead of the child, saying
Christ claims you for his own. Receive the sign of his cross.
Do not be ashamed to confess the faith of Christ crucified.

All **Fight valiantly as a disciple of Christ**
against sin, the world and the devil,
and remain faithful to Christ to the end of your life.

The priest says

May God, who has received you by baptism into his Church,
pour upon you the riches of his grace,
that within the company of Christ's pilgrim people
you may daily be renewed by his anointing Spirit,
and come to the inheritance of the saints in glory.

All **Amen.**

After both children have been baptized, the priest and those who have been baptized may return from the font.

Commission

Where the newly baptized are unable to answer for themselves, a minister addresses the congregation, parents and godparents, using these or similar words

As they grow up, they will need the help and encouragement of the Christian community, so that they may learn to know God in public worship and private prayer, follow Jesus Christ in the life of faith, serve their neighbour after the example of Christ, and in due course come to confirmation.

As part of the Church of Christ, we all have a duty to support them by prayer, example and teaching. As their parents and godparents, you have the prime responsibility for guiding and helping them in their early years. This is a demanding task for which you will need the help and grace of God. Therefore let us now pray for grace in guiding these children in the way of faith.

Let us pray:

Faithful and loving God, bless those who care for these children and grant them your gifts of love, wisdom and faith.
Pour upon them your healing and reconciling love, and protect their homes from all evil. Fill them with the light of your presence and establish them in the joy of your kingdom, through Jesus Christ our Lord.

All **Amen.**

The Welcome

There is one Lord, one faith, one baptism:
Nathanael and Olivier, by one Spirit we are all baptized into one body.

All **We welcome you into the fellowship of faith;**
we are children of the same heavenly Father;
we welcome you.

The Intercessions *(we kneel)*

The intercessor prays: Lord, in your mercy
We respond: **Hear our prayer**

And at the end: Merciful Father
We all say: **accept these prayers**
for the sake of your Son
our Saviour Jesus Christ. Amen.

Confession and Absolution

Priest The sacrifice of God is a broken spirit; a broken and contrite heart God will not despise. Let us come to the Lord, who is full of compassion, and acknowledge our transgressions in penitence and faith. *cf Psalm 51.17*

We pray after a moment of silence

All **Almighty God, our heavenly Father,**
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.

Priest Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

The Peace (we stand):

All The peace of the Lord be always with you.
and also with you.

We offer one another a sign of peace.

Offertory Hymn: 585 The Church's one foundation is Jesus Christ her Lord

*Your offerings will be received during this hymn.
The **basket** is to support the work of this chaplaincy.
The **black bag** is for the Bishop's Lent Appeal*

Eucharistic Prayer

All The Lord be with you.
And also with you.

All Lift up your hearts.
We lift them to the Lord.

All Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, ...
...for ever praising you and singing:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,



Ho - ly, ho - ly, ho - ly Lord, God of power and might,



hea - ven and earth are full, full of your glo -



ry. Ho - san - na in the high - est. Ho - san - na



in the high - est. Bless-ed is he who comes



in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.

(sit or kneel)

All glory be to you, our heavenly Father,...

... Do this, as often as you drink it, in remembrance of me.

All Amen

[Silence is kept]

Let us pray with confidence as our Saviour has taught us

**All Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

Agnus Dei



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

All **We do not presume to come to this your table,
O merciful Lord, trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.**

The Communion

The priest prays,

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

The priest and people receive communion.

Authorized words of distribution are used and the communicant replies
Amen.

Baptized persons who are communicant members of other Churches which subscribe to the doctrine of the Holy Trinity and are in good standing in their own Church are welcome to Communion. Come forward with faith, hope, and love, discerning the Lord's body.

Those who do not wish to receive Communion are welcome to come forward for a blessing – you may indicate by crossing your arms over your chest at the altar rail.

Communion Hymn (we remain seated or kneeling for this hymn):

Lent prose *sung by the choir*
469 I heard the voice of Jesus say

Prayer after Communion

[Silence is kept]

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

The Blessing

The priest prays,
 Christ give you grace to grow in holiness,
 to deny yourselves, take up your cross,
 and follow him;
 and the blessing of God Almighty,
 the Father, the Son, and the Holy Spirit,
 be among you and remain with you always.

All **Amen.**

Announcements

Closing Hymn: 362 Tell out my soul, the greatness of the Lord!

Go in the peace of Christ.

All **Thanks be to God**



A warm welcome to you this day!

If you can, please stay for tea or coffee in the church hall after the service.

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NOTICES:

Today's Charity – Hestia Hellas Hestia Hellas supports mental health and livelihoods for the vulnerable in Greece. More information in our March Newsletter, in print or in digital format on our website.

TODAY 7:30 pm Faith and Fellowship Women's Group.

For information, contact Beth Houdijk, beth.houdijk@gmail.com

THIS WEEK

TUESDAY:

8:00 pm Student Bible Study Group starts at 6:00pm with a meal, followed by the study. 'Dejection'. More information: ErikHeemskerk heemskerk.erik@gmail.com.

WEDNESDAY

7:00pm Holy Communion

8:00 pm Confirmation preparation continues with a third evening: *Who is God? (The Apostles' Creed)*

THURSDAY

8:00 pm Choir Practice in the Parsonage. New singers are always welcome!

SATURDAY

9:30 am Prayer Meeting We continue after Morning Prayer with a time of intentional prayer for Holy Trinity Church.

COMING UP:

24 March 1:00 pm The Chaplaincy Annual General Meeting in Utrecht

25 March 8:00 pm Leerhuisavonden Een thema uit Tenach met verschillende interpretaties. Thomas à Kempishuis Broerestraat 12, 3532 CP Utrecht.

5 April 8:00 pm Christian Classics Study Group: Lectionaries in our Church.

The Parsonage, van Hogendorpstraat 26.

This evening compares the two Eucharistic lectionaries used in the Anglican Church. Open to all comers!

Supper at 6:30pm, talk & discussion at 8:00 pm

Please let David Vollmer (office@holytrinityutrecht.nl or 06 285 529 53) know if you would like to attend the evening and the supper so we can prepare sufficient food.

19 May Confirmation Service

God willing, Bishop Robert Innes, Diocese in Europe, will be coming to lead a confirmation service in our chaplaincy on Sunday 19th of May.

Daily Bible Readings- Lent 2 March 18 to 23

	Morning Prayer		Evening Prayer	
Mon	Exodus 2:23—3 end	John 1:1-28	Exodus 4:1-23	Colossians 2:8—3:11
Tues	Exodus 4:27—6:1	John 1:29-end	Exodus 6:2-13 & 7:1-7	Colossians 3:12—4:1
Wed	Exodus 7:8-end	John 2	Exodus 8:1-19	Colossians 4:2-end
Thurs	Exodus 8:20—9:12	John 3:1-21	Exodus 9:13-end	Philemon
Fri	Exodus 10:1-20	John 3:22-end	Exodus 10:21—11 end	Ephesians 1
Sat	Exodus 12:1-20	John 4:1-26	Exodus 12:21-36	Ephesians 2